




OFFICE OF THE PRINCIPAL  
**S.B.DEORAH COLLEGE**  
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Dipraj Das, Student of 2022 batch joined Indian Oil as Apprentice on 28<sup>th</sup> February 2023.

 <b>Joining Report</b>		To: HR (Employee Relations) Department, Eastern Region															
Engagement of Apprentice		Offer Letter no. <u>MD/ER/APPRENTICE/2022-24/ER/01</u> Date <u>28/2/2023</u>															
Name: <u>Dipraj Das</u>		Registration No. <u>ER16821</u>															
Joined this Office	Engaged As :	Discipline:															
	TECHNICIAN APPRENTICE/ GRADUATE APPRENTICE <input checked="" type="checkbox"/>	for Technician Apprentice	Electrical <input type="checkbox"/> Mechanical <input type="checkbox"/> Instrumentation <input type="checkbox"/> Civil <input type="checkbox"/> Electrical & Electronics <input type="checkbox"/> Electronics <input type="checkbox"/>														
	TRADE APPRENTICE <input type="checkbox"/>	for Trade Apprentice	Filter <input type="checkbox"/> Electrician <input type="checkbox"/> Electronics Mechanic <input type="checkbox"/> Instrument Mechanic <input type="checkbox"/> Machinist <input type="checkbox"/> Accountant <input type="checkbox"/>														
Put a tick ( ) appropriately		Put a tick ( ) appropriately															
Location : <u>North Guwahati BP</u>		Date : <table border="1"><tr><td>D</td><td>D</td><td>M</td><td>M</td><td>Y</td><td>Y</td><td>F/N/A/N</td></tr><tr><td>2</td><td>8</td><td>0</td><td>2</td><td>2</td><td>3</td><td></td></tr></table>		D	D	M	M	Y	Y	F/N/A/N	2	8	0	2	2	3	
D	D	M	M	Y	Y	F/N/A/N											
2	8	0	2	2	3												
<u>Dipraj Das</u> Signature of Apprentice		<u>M. K. Das</u> Location In-Charge • 28/02/2023															
CC - Pay Cell, Eastern Region CC - HR(L&D Section), Eastern Region		* All documents submitted by Apprentice have been verified with Original documents as per Checklist and Found OK															